## GBAS Meeting September 13th at 7936 Ashwood Ct Neenah WI

# Meeting called to order at 7:05pm **Attendance:** Tom H- President Lynn S- VP and Librarian Noah C. **Previous Meeting minutes:** August Meeting Minutes were read and approved by Noah and Lynn **Treasurer's report:** Cash \$1314.00 Checking \$1683.84 Savings \$473.72 PayPal \$532.05 Expenses \$-----Membership: No new members. None **Website Report: Social Media:** Facebook 3725 3.7 no change Followers 3922 3.9 no change Instagram 289 -6 Twitter 108 -1 YouTube 86

**<u>Library: N</u>**ew magazines TFH

Committee (Events) upcoming Fall Auction Sunday October15th, 2023

#### **Old Business**:

5013C still working on.

GBAS cleaned out the storage unit. Moved to the temporary unit until end of September, then will have another unit that is smaller and cheaper to rent all set to go. D & S storage unit begins September 1, 2023

<u>New Business:</u> We will have our fall auction, on Sunday October 15<sup>th</sup> at <u>Bubolz Nature</u>

## <u>Center</u>

## 4815 N Lynndale Drive Appleton WI 54913

Noah C will be taking over our website duties.

Brown County Library reached out to us they are purchasing a new 75 gallon set up and will be looking for some fish donations.

J & R offered to donated some fish.

Milwaukee Aquarium society swap meet is Sunday November 5<sup>th</sup> 2023

Election of new officers was held

Tom H is the President

Lynn S is Vice President and Librarian

Cindy S Secretary

Scott S Treasurer

BAP/HAP/CAP award points: Tom

BAP,

Noah C 630

Tom H 395

Travis D 45

Scott S 425

HAP no change

Travis D 200

**Project report: nothing None** 

**Group Buys: nothing** 

#### **Auction of the BAP/HAP/CAP:**

Nothing was brought today for auction.

**Open Forum:** And general conversations about the upcoming fall auction

Next meeting will be. Sunday October  $8^{th}$  at 4:00pm

N3990 Dublin Way Freedom, WI

Meeting Wrapped up at: 8:09pm

## **Auction information**

### Room Rental \$

**Admission \$** 

Raffle \$

Number of items raffled

**Vendor Table rental \$** 

Number of vendors, cost per table \$